1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH BURKHALTER TECHNOLOGIES INC., IN
5	AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-SIX
6	THOUSAND, TWO HUNDRED TWENTY-FOUR DOLLARS (136,224.00),
7	FOR THE WEST 19TH STREET IMPROVEMENT PROJECT; AND FOR
8	OTHER PURPOSES
9	
10	WHEREAS, bids were solicited for the West 19 th Street Improvement Project, from Grant Street to the
11	Coleman Creek Bridge, Project No. 01-17-ST-57, Bid No. 1040; and,
12	WHEREAS, Burkhalter Technologies, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with Burkhalter
17	Technologies, Inc., for the West 19th Street Improvement Project in an amount not to exceed One Hundred
18	Thirty-Six Thousand, Two Hundred Twenty-Four Dollars (\$136,224.00), which is the base bid amount of
19	One Hundred Thirteen Thousand, Five Hundred Twenty Dollars (\$113,520.00), plus 20% contingencies.
20	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
21	Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by
22	Resolution No. 14,803.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: December 15, 2020
31	ATTEST: APPROVED:
32	
33 34	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 //